

SUPPLEMENTAL AGENDA
MEETING OF THE COURT OF COMMON COUNCIL
NOVEMBER 13, 2006

REPORTS	<u>ACTION TAKEN</u>
23. PLANNING AND ECONOMIC DEVELOPMENT AND HOUSING COMMITTEES, with <u>companying resolution</u> de Approval of sale of City-owned property located at 1143 Main Street to Providian Builders, <i>as amended!</i>	<i>amended by B2 9/0 # 55,600 passed as amended 9/0</i>
24. PLANNING AND ECONOMIC DEVELOPMENT COMMITTEES, with <u>accompanying resolution</u> de Approval of the granting of an air rights easement by the City over Flower Street for a parking garage for the Aetna Insurance Company.	CC
25. PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE, with <u>accompanying resolution</u> de Authorization to extend initial leases for properties located at 500H and 553H Capitol Avenue with Aetna Insurance Company.	PP 11-27-06
26. PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE, with <u>accompanying resolution</u> de Adoption of the guidelines for renovations and additions to the Historic buildings manual.	CC
27. PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE, with <u>accompanying resolution</u> de Authorization to sign the agreement entitled "Agreement between the State of Connecticut and the City of Hartford for the construction, inspection, and maintenance of Asylum Street utilizing Federal funds under the urban component of the surface Transportation Program, State Project No. 630570, Federal-Aid Project STPH-1063 (123)."	PP 11-27-06
28. PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE, with <u>accompanying resolution</u> de Approval of sale of City-owned property located at 91-93 Atwood Street to Northside Institutions Alliance, Inc.	CC
29. HEALTH AND HUMAN SERVICES COMMITTEE de Awareness of a much needed program for residents of Hartford struggling to survive cancer.	R
30. HEALTH AND HUMAN SERVICES COMMITTEE de Summary and Evaluation Report for the Food Pantries Services Request for Proposal (RFP).	R
31. MAYOR PEREZ, with <u>accompanying resolution</u> de Authorization to accept the Secure Our Schools Grant from the U.S. Department of Justice Office of Community Oriented Policing Services.	CC
32. MAYOR PEREZ, with <u>accompanying resolution</u> de Authorization to accept the Gang Resistance Education & Training (G.R.E.A.T.) Grant from the U.S. Department of Justice, Office of Justice Programs.	CC
33. (MAYOR PEREZ) de Request to enter into executive session to discuss George Nelson v. Brian Wilkinson. <p style="text-align: center;">(motion to go into Executive Session)</p>	R
34. (COUNCILPERSON KENNEDY) Ordinance with communication de Hiring practices in the construction trades. <u>HEARING DATE – Monday, November 20, 2006</u> refer to L&WFD	L+WFD 11-20-06

Attest:

Daniel M. Carey,
City Clerk.