



DEPARTMENT OF THE ARMY  
US ARMY CORPS OF ENGINEERS  
NEW ENGLAND DISTRICT  
696 VIRGINIA ROAD  
CONCORD MA 01742-2751

January 15, 2016

Honorable Luke Bronin  
Mayor of Hartford  
550 Main Street, Room 200  
Hartford, CT 06103

Dear Mayor Bronin,

The US Army Corps of Engineers (USACE) has reviewed the City of Hartford's December 3, 2015 letter requesting approval of the Letter of Intent (LOI) for Hartford's two Flood Damage Reduction (FDR) Systems (System ID #4305000011 and #4305000032) located in Hartford, CT. The December 3, 2015 letter and attachment addressed USACE's comments as requested in our October 09, 2015 letter. Therefore, as of August 11, 2015 the LOI for the two Hartford FDR Systems (Connecticut River Right Bank and North and South Branch Park River Conduit) is approved and the systems are eligible in the Rehabilitation Program pursuant to Public Law (P.L.) 84-99.

The city of Hartford is granted a two-year period starting on August 11, 2015 to prepare a SWIF plan. During the development of the SWIF plan, the city is expected to (a) operate and maintain the system in accordance with the operation and maintenance manual, (b) implement interim risk reduction measures, and (c) perform risk communication activities with the population at risk. USACE will monitor the city's progress during the 2 year SWIF plan development period on an annual basis. During the review period, if progress is deemed unsatisfactory, the two Hartford FDR systems may be returned to an "ineligible" status within the Rehabilitation Program pursuant to P.L. 84-99.

If you have any questions concerning this project or this letter, please contact David Schafer, Chief, Emergency Management Office, at 978-318-8274 or email at [david.w.schafer@usace.army.mil](mailto:david.w.schafer@usace.army.mil) or Michael Bachand, Levee Safety Program Manager, at 978-318-8075 or email at [michael.l.bachand@usace.army.mil](mailto:michael.l.bachand@usace.army.mil).

Sincerely,

A handwritten signature in black ink, appearing to read "C. J. Barron", with a long horizontal flourish extending to the right.

Christopher J. Barron  
Colonel, Corps of Engineers  
District Engineer

Copy Furnished:

Honorable Richard Blumenthal  
702 Hart Senate Office Building  
United States Senate  
Washington, D.C. 20510

Honorable Chris Murphy  
SD-B40A Dirksen Senate Office Building  
United States Senate  
Washington, D.C. 20510

Honorable John B. Larson  
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Connecticut Department of Energy and Environmental Protection  
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Constantin Banciulescu, P.E.  
Greater Hartford Flood Commission  
City Engineer/Assistant Director of Public Works  
50 Jennings Road  
Hartford, CT 06210

Bob Umasnahker  
Civil Engineer  
Department of Public Works  
50 Jennings Road  
Hartford, Connecticut 06210

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For use of this form, see AR 25-50			
TO	INITIALS	DATE (YYYYMMDD)	
7	District Engineer		
6	Deputy District Engineer	<i>DA</i>	1-19
5	Deputy District Engineer PM		
4	Executive Assistant	<i>JA</i>	1-19
	Library		
	Security		
	<b>ACE-IT</b>		
	<b>Contracting Division</b>		
	Contracts Branch		
	Purchase Branch		
	<b>Construction Division</b>		
	<b>Counsel</b>		
3	Engineering/Planning Division	<i>Jan</i>	1/15/16
	A/E - Value Engineer		
	Design Branch		
	Evaluation Branch		
	Geo-Environmental Branch		
2	Geotechnical/Water Resources	<i>Jan</i>	1/15/16
	Planning Branch		
	<b>Emergency Mgmt. Office</b>		
	<b>Equal Employ. &amp; Opp. Office</b>		
	<b>Human Resources</b>		
	<b>Internal Review Office</b>		
	<b>Logistics/ULA Office</b>		
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	Technical Support Branch		
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	Env/Military Proj. Mgmt. Branch		
	Programs/Civil Proj. Mgmt. Br.		
	Navigation Section		
	<b>Public Affairs Office</b>		
	<b>Real Estate Division</b>		1
	Appraisal Branch		
	Conveyancing Branch		
	Planning & Control Branch		
	<b>Regulatory Division</b>		
	<b>Resource Management Office</b>		
	Budget Manpower Branch		
	Finance & Accounting Branch		
	Management Analysis Branch		
	<b>Safety &amp; Occup. Health Office</b>		
	<b>Small Business Prog. Office</b>		
<i>Julie</i> CHECK ACTION DESIRED			
INFORMATION		NECESSARY ACTION	
SIGNATURE		SEE ME	
NOTE AND RETURN			
CIRCULATE			
FROM		DATE	
<i>Mike Bachand</i>		20160115	
TELEPHONE		FAX	
E-MAIL			
ORGANIZATION			