



**LUKE A. BRONIN**  
Mayor

# CITY OF HARTFORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
131 Coventry Street  
Hartford, Connecticut 06112  
Ph: (860) 757-4700  
Fax: (860) 722-6851  
[www.hartford.gov](http://www.hartford.gov)



**LIANY E. ARROYO**  
Health Director

## Relocation Assistance Program Comparable Unit Referral Form

Date: \_\_\_\_\_ Primary Resident Name: \_\_\_\_\_ Displacement Address: \_\_\_\_\_  
Resident's Phone Number: \_\_\_\_\_ | City of Hartford HHS Rep.: \_\_\_\_\_ Title \_\_\_\_\_

Please fill out the section below based on the property in which you were displaced.

Number of Rooms	Number of BEDROOMS	Address of Displacement	Monthly Rent	List Included Utilities	Cold Flat
			\$		

Please fill out the table based on the **prospective apartment** referrals.

Date of View	Number of Rooms	Number of Bedrooms	Prospective Address	Monthly Rent \$	Included Utilities -or- Cold Flat (No Utilities Included)	Contact Name & Number of Prospective Location	Initial Box – Whether Selected or Declined the Offer.	
							Accepted by:	Declined by:
1.								
2.							Accepted by:	Declined by:

**A SIGNATURE FROM HEALTH & HUMAN SERVICE IS REQUIRED ON THIS FORM:**

Resident: By signing you are certifying your decision. Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**-AND/OR-**

HHS Representative.: By signing you are certifying the resident's responses. Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_