

**ACTIONS**  
MEETING OF THE COURT OF COMMON COUNCIL  
January 25, 2016

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR BRONIN, with accompanying resolution de Authorization to settle Workers' Compensation Claim of Steven Crocker.  

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**Passed 9-0**
2. MAYOR BRONIN, with accompanying resolution de Authorization to apply for and accept and OPM JAG Grant from the Connecticut Office of Policy & Management (OPM).  

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**Passed 8-1**

**FOR ACTION**

3. Council's Standing Committees de Appointment of the Chairpersons and members to.  
**Substitute Resolution**  

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**Consent**
4. Council's approval, to review and report from Corporation Counsel, to public survey or referendum by petition of two percent (2%) of City registered voters de Request that any land within the City of Hartford which is owned or leased by the City that any planning processes, proposals, or licenses for demolition, renovation, or new construction be preceded by public release and public hearing of all recommended and alternative proposals, bidders, and proposals and that all such proposals for development through purchase or lease costs exceeding two million dollars be subject to.  

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**Tabled**
5. Substitute Resolution de Adoption of Council Rules for the 2016-2019 term.  
**2<sup>nd</sup> Substitute Resolution**  

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**Action postponed until February 8, 2016**

**PROPOSED ORDINANCES**

6. (MAYOR BRONIN) Ordinance amending Chapter 2, Article IV, Section 2-105 of Code de Changing the name of Metro Hartford Information Services to Metro Hartford Innovation Services.  

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**HEARING DATE - Tuesday, February 16, 2016**
7. (MAYOR BRONIN) An ordinance amending an ordinance establishing a Public Recreational Facilities Authority for the City of Hartford and Authorizing the transfer of real property to said Authority. **Replacement**  

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**HEARING DATE - Tuesday, February 16, 2016**  
**Referred to the Operations, Management and Budget Committee**

**RESOLUTIONS**

8. (COUNCIL PRESIDENT CLARKE II) (COUNCILWOMAN THAMES) (COUNCILMAN SANCHEZ) Hartford Stadium Authority de Appointment of Adrian Texidor as a member of.  

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**Referred to the Planning, Economic Development and Housing Committee**
9. (COUNCIL PRESIDENT CLARKE II) School Building Committee de Re-appointment of Councilwoman Cynthia R. Jennings as a member of.  

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**Consent**
10. (COUNCILWOMAN BERMUDEZ) (COUNCILMAN CONCEPCION) City Hall de Approval for event to be held by Operation Prom at.  

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**Consent**
11. (COUNCILWOMAN JENNINGS) (COUNCILMAN DEUTSCH) (COUNCILWOMAN BERMUDEZ) Single parents and low income families de Appointment of task force to address the issues related to the lack of equal access to information facing.  

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**Tabled**

**SUPPLEMENTAL AGENDA**  
**MEETING OF THE COURT OF COMMON COUNCIL**  
**Items were added to the agenda by suspension of the Rule XIV 9-0**

**COMMUNICATIONS**

12. MAYOR BRONIN, with accompanying resolution de Authorization to apply and accept two public safety grants, from the Connecticut Office of Policy Management, to improve crime analysis capacity in the H.P.D.  

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**Passed 7-2**

**FOR ACTION**

13. Resolution de Appointment of Gary Rhule, MD/MPH as Director of the Hartford Department of Health & Human Services.  
**Discharged from Committee of the Whole**  

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**Consent**
14. Resolution de Appointment of Sean M. Fitzpatrick, JD as Director of the City of Hartford's Department of Development Services.  
**Discharged from Committee of the Whole**  

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**Consent**
15. Resolution de Appointment of Reginald D. Freeman as Chief of the Hartford Fire Department.  
**Discharged from Committee of the Whole**  

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**Passed 9-0**

16. Resolution de Appointment of Melissa McCaw, MPA as Director of the City's Office of Management & Budget.

**Discharged from Committee of the Whole**

**Consent**

17. Resolution de Appointment of Howard Rifkin, JD as Corporation Counsel for the City of Hartford.

**Discharged from Committee of the Whole**

**Consent**

**Attest:**

**John V. Bazzano  
City Clerk**