

OFFICE OF THE CITY CLERK
HARTFORD, CONNECTICUT

PUBLIC HEARING NOTICE

Councilpersons Cynthia R. Jennings, Kenneth H. Kennedy, David MacDonald, Shawn T. Wooden, Kyle K. Anderson, will represent the Council at a Public Hearing to be held in the Council Chambers of the Municipal Building at 7:00 P.M., Monday June 18, 2012.

1. **COMMUNICATION FROM MAYOR SEGARRA, with accompanying resolution de Authorization to amend an existing lease for space at 184 Windsor Avenue that currently houses the Pathways to Technology Magnet School.**
2. **COMMUNICATION FROM MAYOR SEGARRA, with accompanying resolution de Authorization to sell a City-owned vacant lot at 37 Liberty Street to Johnny Medina.**
3. **COMMUNICATION FROM MAYOR SEGARRA, with accompanying resolution de Authorization to sell a vacant lot at 131 Ashley Street to HIB, LLC (HIB).**
4. **COMMUNICATION FROM MAYOR SEGARRA, with accompanying resolution de Authorization to amend a lease for space at 245 Locust Street**
5. **COMMUNICATION FROM MAYOR SEGARRA, with accompanying resolution de Approval of a granting of an easement to Connecticut Light and Power Company (CL&P) on City owned property at 321 Park Terrace**
6. **RESOLUTION FROM COUNCILMAN KENNEDY, "Roberta Jones Playground" de Naming 97 Chatham Street as.**
7. **COMMUNICATION FROM MAYOR SEGARRA, with accompanying Ordinance Appropriating \$100,000,000 for the Planning, Design and Construction of Renovations and Improvements to Weaver High School and Authorizing the Issuance of \$100,000,000 Bonds of the City to meet said appropriation.**
8. **COMMUNICATION FROM MAYOR SEGARRA, with accompanying resolution de Granting of an easement to the Greater Hartford Police Federal Credit Union (GHPFCU) on property owned by the City of Hartford at 451 Ann Uncello Street.**
9. **COMMUNICATION FROM MAYOR SEGARRA, with accompanying Ordinance amending Chapter 9, Article V of the Municipal Code de Anti-Blight Program.**

Attachment: Report of the Blighted Property Special Assessment Committee May 16, 2012.

Attest:

John V. Bazzano,
City Clerk.