

OFFICE OF THE CITY CLERK  
HARTFORD, CONNECTICUT  
PUBLIC HEARING NOTICE  
MONDAY DECEMBER 15, 2014.

Councilpersons; Shawn T. Wooden, Kyle Anderson, Alexander Aponte, Joel Cruz, Jr. and Raúl De Jesús will represent the Council at a Public Hearing to be held in the Council Chambers of the Municipal Building at 7:00 P.M., Monday December 15, 2014.

1. RESOLUTION DE AUTHORIZATION TO SELL FOURTEEN (14) PARCELS OF CITY-OWNED LAND ON THE WEST SIDE OF LEIBERT ROAD, NORTH JENNINGS ROAD, TO PRICE STORES, LLC ("PRIDE"). MAYOR SEGARRA

**REFERRED TO THE PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE AND TO PLANNING AND ZONING COMMISSION (CGS 8-24)**

2. ORDINANCE AMENDING CHAPTER 18, ARTICLE X OF CODE DE HOUSING PARTNERSHIP OF THE MUNICIPAL CODE. (COUNCILMAN DEUTSCH) (COUNCILMAN MACDONALD)

**REFERRED TO THE PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE**

3. ORDINANCE AMENDING CHAPTER 2, ARTICLE V, DIVISION 2A OF CODE DE COMMISSION ON GRANDPARENTS RAISING GRANDCHILDREN. (MAYOR SEGARRA)

**REFERRED TO OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE**

4. ORDINANCE AMENDING CODE DE WAIVER OF FEES FOR DOCUMENT DUPLICATION. (COUNCILMAN DEJESUS)

**REFERRED TO OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE**

Attest:

**John V. Bazzano**  
City Clerk

**FOR MORE INFORMATION ON COMMITTEES MEETING DATES  
PLEASE CONTACT THE FOLLOWING:**

**Operations, Management, Budget and Legislative Affairs Committee**

- Giselle Feliciano 757-9561/ Janice Flemming 757-9570

*A regular Operations, Management, Budget and Legislative Affairs Committee meeting will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.*

**Planning, Economic Development and Housing Committee**

- Olga Colón 757-9737

*A regular Planning and Economic Development Committee meeting will be held on the first Tuesday of each month at 5:30 P.M. in the Council Chambers.*