

OFFICE OF THE CITY CLERK
HARTFORD, CONNECTICUT
PUBLIC HEARING NOTICE
TUESDAY JANUARY 20, 2015

Councilpersons; Kyle Anderson, Alexander Aponte, Joel Cruz, Jr., Raúl De Jesús, Jr., and Larry Deutsch will represent the Council at a Public Hearing to be held in the Council Chambers of the Municipal Building at 7:00 P.M., Tuesday January 20, 2015.

1. **RESOLUTION DE AUTHORIZATION TO LEASE THE PARCEL OF LAND AT 439 ANN UCCELLO STREET TO DONO HARTFORD LLC, ONCE THE CITY HAS COMPLETED ITS ACQUISITION. MAYOR SEGARRA**

Referred to the Planning, Economic Development and Housing Committee and to the Planning and Zoning Commission

2. **RESOLUTION DE AUTHORIZATION TO ACQUIRE A VACANT PARCEL OF LAND LOCATED AT 439 ANN UCCELLO STREET, FROM NONNA'S LLC, AND TO RELEASE THE CITY'S DEMOLITION LIEN.**

Referred to the Planning, Economic Development and Housing Committee and to the Planning and Zoning Commission

3. **RESOLUTION DE AUTHORIZATION TO ACQUIRE THE PROPERTY AT 597-603 PARK STREET FROM THE OWNER, VMF TL1, LLC, TO CONSTRUCT A NEW PARK BRANCH LIBRARY.**

Referred to the Planning, Economic Development and Housing Committee and to the Planning and Zoning Commission

4. **AN ORDINANCE ESTABLISHING A PUBLIC RECREATIONAL FACILITIES AUTHORITY FOR THE CITY OF HARTFORD AND AUTHORIZING THE TRANSFER OF REAL PROPERTY TO SAID AUTHORITY.**

Referred to the Operations, Management, Budget and Legislative Affairs Committee

Attest:

**John V. Bazzano
City Clerk**

FOR MORE INFORMATION ON COMMITTEES MEETING DATES PLEASE CONTACT THE FOLLOWING:

Operations, Management, Budget and Legislative Affairs Committee

- **Giselle Feliciano 757-9561/ Janice Flemming 757-9570**

A regular Operations, Management, Budget and Legislative Affairs Committee meeting will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.

Planning, Economic Development and Housing Committee

- **Olga Colón 757-9737**

A regular Planning and Economic Development Committee meeting will be held on the first Tuesday of each month at 5:30 P.M. in the Council Chambers.