

OFFICE OF THE CITY CLERK  
HARTFORD, CONNECTICUT

PUBLIC HEARING NOTICE  
MONDAY, JUNE 16, 2014.

**Councilpersons; Joel Cruz, Jr., Raul De Jesus, Jr., Larry Deutsch, Cynthia R. Jennings and Kenneth H. Kennedy, Jr., will represent the Council at a Public Hearing to be held in the Council Chambers of the Municipal Building at 7:00 P.M., Monday, June 16, 2014.**

- 1. AN ORDINANCE AMENDING CHAPTER 2, ARTICLE VI, DIVISION 2, SECTION 2-332 DE HUMAN RESOURCES POLICY OF THE MUNICIPAL CODE. (COUNCILMAN KENNEDY)**

**REFERRED TO OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE**

- 2. ORDINANCE CONCERNING APPROPRIATIONS IN THE GENERAL FUND. (MAYOR SEGARRA)**

**REFERRED TO OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE**

- 3. ORDINANCE AMENDING CHAPTER 2, ARTICLE VI, DIVISION 3 DE UNCLASSIFIED AND CLASSIFIED BY ADDING THERETO SECTION 2-347 OF THE MUNICIPAL CODE. (COUNCILMAN KENNEDY)**

**REFERRED TO QUALITY OF LIFE, PUBLIC SAFETY AND HOUSING COMMITTEE**

- 4. AN ORDINANCE CREATING A HARTFORD GOLF COURSE OVERSIGHT COMMISSION. (COUNCILMAN ANDERSON) (COUNCIL PRESIDENT WOODEN) (MINORITY LEADER DEUTSCH) (COUNCILMAN CRUZ) (COUNCILMAN DE JESUS) (COUNCILWOMAN JENNINGS) (COUNCILMAN MACDONALD)**

**REFERRED TO PUBLIC WORKS, PARKS AND ENIRONMENT COMMITTEE**

- 5. RESOLUTION DE AUTHORIZATION THE BUYOUT OF AN EXISTING GROUND LEASE WITH CLEMENS, LLC, AND MODIFICATION OF AN EXISTING TAX ABATEMENT AGREEMENT BY AMENDING THE TERMS THROUGH A NEW TAX ABATEMENT AGREEMENT.**

**REFERRED TO OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE & PLANNING AND ZONING COMMISSION (CGS 8-24)**

- 6. RESOLUTION DE AUTHORIZATION THE ACQUISITION OF 360 MARKET STREET FROM MULTI-CARE SURGERY CENTER, INC.**

**REFERRED TO PLANNING & ECONOMIC DEVELOPMENT COMMITTEE & PLANNING & ZONING COMMISSION (CGS 8-24)**

- 7. RESOLUTION DE AUTHORIZATION TO ACQUIRE FOURTEEN PROPERTIES FROM COVERED BRIDGE VENTURES, LLC.**

**REFERRED TO PLANNING & ECONOMIC DEVELOPMENT COMMITTEE & PLANNING & ZONING COMMISSION (CGS 8-24)**

Attest:

**John V. Bazzano**  
City Clerk

**For more information on committees meeting dates please contact the following:**

**Operations, Management, Budget and Legislative Affairs Committee**

- **Giselle Feliciano 757-9561/ Janice Flemming 757-9570**

*A regular Operations, Management, Budget and Legislative Affairs Committee meeting will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.*

**Public Works, Parks and Environment Committee**

- **Wordy Samson 757-9565**

*A regular Public Works, Parks and Environment Committee meeting will be held on the fourth Thursday of each month at 5:30 P.M. in the Council Chambers.*

**Quality of Life, Public Safety and Housing Committee**

- **Monique Daley 757-7567**

*A regular Quality of Life, Public Safety and Housing Committee meeting will be held on the third Tuesday of each month at 5:30 P.M. in the Council Chambers.*

**Planning and Economic Development Committee**

- **Olga Colón 757-9737**

*A regular Planning and Economic Development Committee meeting will be held on the first Tuesday of each month at 5:30 P.M. in the Council Chambers.*