

OFFICE OF THE CITY CLERK
HARTFORD, CONNECTICUT

PUBLIC HEARING NOTICE
MONDAY, NOVEMBER 17, 2014.

Councilpersons; David MacDonald, Shawn T. Wooden, Kyle Anderson, Alexander Aponte and Joel Cruz, Jr. will represent the Council at a Public Hearing to be held in the Council Chambers of the Municipal Building at 7:00 P.M., Monday, November 17, 2014.

1. **RESOLUTION DE AUTHORIZATION, ACTING BY AND THROUGH THE HARTFORD REDEVELOPMENT AGENCY, TO ENTER INTO A LAND DISPOSITION AGREEMENT (LDA) WITH HARTFORD AREA HABITAT FOR HUMANITY (HAHFH) FOR THE PURCHASE OF 41 & 42 GRAND STREET. MAYOR SEGARRA**

Referred to the Planning, Economic Development and Housing Committee and to Planning and Zoning Commission

2. **RESOLUTION DE AUTHORIZATION TO SALE OF 40 WEBSTER STREET TO TIFFANY AND JANELL, LLC. (MAYOR SEGARRA)**

Referred to the Planning, Economic Development and Housing Committee and to Planning and Zoning Commission

3. **RESOLUTION DE AUTHORIZING THE CITY, ACTING BY AND THROUGH THE HARTFORD REDEVELOPMENT AGENCY (AGENCY), TO ENTER INTO A LEASE AGREEMENT WITH FREEMAN COMPANIES, LLC (FCLLC) FOR 16,200 SQUARE FEET OF LAND, LOCATED AT 20 JOHN STREET. (MAYOR SEGARRA)**

Referred to the Planning, Economic Development and Housing Committee and to Planning and Zoning Commission

4. **RESOLUTION DE NAMING THE FIRE STATION LOCATED AT 636 BLUE HILLS AVENUE, HOME OF ENGINE COMPANY 16, THE "KEVIN LAMONT BELL FIRE STATION" IN HONOR OF KEVIN LAMONT BELL, HARTFORD FIREFIGHTER KILLED ON THE LINE OF DUTY. (MAYOR SEGARRA)**

REFERRED TO THE PUBLIC BUILDING DEDICATION COMMITTEE

**FOR MORE INFORMATION ON COMMITTEES MEETING DATES
PLEASE CONTACT THE FOLLOWING:**

Planning, Economic Development and Housing Committee

- **Olga Colón** **757-9737**

A regular Planning, Economic Development and Housing Committee meeting will be held on the first Tuesday of each month at 5:30 P.M. in the Council Chambers.

Attest:

John V. Bazzano
City Clerk