

**REVISED ACTIONS JUNE 23, 2014
MEETING OF THE COURT OF COMMON COUNCIL**

COMMUNICATIONS	ACTION TAKEN
1. MAYOR SEGARRA, with accompanying resolution de Authorization to transfer to the Suspense Book in principal outstanding delinquent Property Taxes from the Grand List of 2006.	Consent
2. MAYOR SEGARRA, with accompanying resolution de Authorization to donate and transfer ownership of a 1997 Champion boat from the Hartford Police Department to the Town of Glastonbury.	Referred to Quality of Life & Public Safety & Housing Committee
3. MAYOR SEGARRA, with accompanying resolution de Authorization to accept a stipend from the Connecticut Department of Mental Health and Addiction Services.	Referred to Health & Human Services Committee
4. MAYOR SEGARRA, with accompanying resolution de Authorizing the Hartford Board of Education (HBOE) to enter into an Educational Services Agreement with Goodwin College, Inc., for location and operation of the Pathway Academy of Technology and Design on the Goodwin College campus in East Hartford.	Referred to Education Committee
5. MAYOR SEGARRA, with accompanying resolution de Authorization to accept a renewal grant from the Connecticut Department of Children and Families to continue the City's Juvenile Review Board.	Referred to Health & Human Services Committee
6. MAYOR SEGARRA, with accompanying resolution de Authorization to accept a grant from the Connecticut Department of Energy & Environmental Protection (DEEP) for improvements to the East Lawn of Elizabeth Park.	Referred to Public Works, Park and Environment Committee
7. MAYOR SEGARRA, with accompanying resolution de Authorization to accept a grant from the Connecticut Department of Energy & Environmental Protection (DEEP) for improvements to Joseph P. Cronin Park in the Blue Hills Neighborhood.	Referred to Public Works, Park and Environment Committee
8. MAYOR SEGARRA, with accompanying resolution de Authorization to undertake improvements on Ford, Jewell and Wells Street, as part of the TIGER Intermodal Triangle Project.	Referred to Planning & Economic Development Committee
9. MAYOR SEGARRA, with accompanying resolution de Authorization to undertake improvements on State House Square/Asylum/Pearl area of downtown as part of the TIGER Intermodal Triangle Project.	Referred to Planning & Economic Development Committee
10. MAYOR SEGARRA, with accompanying resolution de Authorization to undertake improvements at Union Station in order to solidify its role as a regional intermodal hub as part of the TIGER Intermodal Triangle Project.	Referred to Planning & Economic Development Committee
11. MAYOR SEGARRA, with accompanying resolution de Appointment of ten individuals to the newly created Commission on Refugee and Immigrant Affairs.	Referred to Health & Human Services Committee
12. MAYOR SEGARRA, with accompanying resolution de Authorization to acquire thirteen permanent easement as part of the TIGER Intermodal Triangle Project. HEARING DATE - Monday, July 21, 2014 / Planning and Zoning CGS 8-24	Referred to Planning & Economic Development Committee
13. MAYOR SEGARRA, with accompanying resolution de Authorization to enter into a license agreement with Knox, Inc. for the purpose of operating a community garden located at 122 Enfield Street.	Referred to Public Works, Park and Environment Committee
REPORTS	
14. OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution de Authorization to accept the painting "Portrait of Sara Dun" from the family of Sara Preintis.	Consent
15. OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution de Granting leaves of absence to four employees in order to close break in service of more than 90 days.	Consent
16. OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution de authorization to a seven - year tax assessment fixing agreement with The Hartford Insurance Fire Company and its subsidiary HLS, LLC (The Hartford).	Consent
FOR ACTION	
17. Resolution de Authorization to enter into a Lease Agreement with the Charter Oak Health Center ("COHC") for operating a health care clinic in Parkville	Consent

Elementary School. MAYOR SEGARRA	
RESOLUTIONS	
18. (COUNCILWOMAN JENNINGS) (COUNCILMAN KENNEDY) Hire Hartford residents for all unclassified positions within their departments de Urging City of Hartford department leaders and officials to.	Referred to Operations, Management, Budget, Legislative Affairs Committee
19. (COUNCILMAN KENNEDY) Black Tie Affair event on Saturday September 20, 2014 de Granting permission to the Northend Senior Center to serve alcohol at the.	Referred to Public Works, Park and Environment Committee
20. (COUNCILMAN KENNEDY) City of Hartford Finance Department de Request that there shall be one Finance Department for all City of Hartford and all financial transactions must go through and be approved by the.	Referred to Operations, Management, Budget, Legislative Affairs Committee
21. (COUNCILMAN KENNEDY) Cintron Consent Decree not be closed or sunset on October 31, 2014 de Request by the City of Hartford that the.	Referred to Quality of Life & Public Safety & Housing Committee
SUPPLEMENTAL AGENDA MEETING OF THE COURT OF COMMON COUNCIL	
COMMUNICATIONS	
22. MAYOR SEGARRA, with accompanying resolution de Authorization to accept a grant and execute a Memorandum of Agreement with the Connecticut State Board of Education (CSBE) for expenses associated with the attendance at the Magnet Schools of America Conference.	Consent
RESOLUTIONS	
23. (MINORITY LEADER DEUTSCH) Popular Referendum after introduction of ordinance authorizing issuance of bonds de Support by Council for.	Referred to Planning & Economic Development Committee
24. (Council President Wooden) Possible construction of a baseball stadium and other development activity in Downtown North de Authorization to retain a consultant to assist in analyzing such matters as.	Consent
25. (MINORITY LEADER DEUTSCH) MDC and/or any of its subcontractors de Request to move for immediate injunction to prevent tree cutting and damage to trees by.	Referred to Public Works, Park and Environment Committee

Attest:

**John V. Bazzano
City Clerk**