

**REVISED ACTIONS**

**MEETING OF THE COURT OF COMMON COUNCIL**

March 14, 2016

The minutes of the regular meetings of February 8 & 22, 2016 were approved without objection.

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR BRONIN, Presentation State of the City Address.  

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**Received**
2. MAYOR BRONIN, with accompanying resolution authorizing the City to accept HIV Prevention Grant funding from the Connecticut Department of Public Health.  

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**Consent**
3. MAYOR BRONIN, with accompanying resolution authorizing the City to accept a grant from the Connecticut Department of Energy and Environment Protection (DEEP) Community Garden Grant Initiative for improvements to the Neighborhood Community Garden located at 122 Enfield Street.  

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**Consent**
4. MAYOR BRONIN, with accompanying resolution authorizing the City to enter into a lease agreement with Club Car, LLC., for leasing golf carts at Keney Park Golf Course.  

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**Referred to the Operations, Management, Budget and Government Accountability Committee**
5. MAYOR BRONIN, with accompanying resolution authorizing the City to accept funds from the Emergency Management Performance Grant from the Connecticut Department of Emergency Services and Public Protection.  

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**Referred to the Quality of Life and Public Safety Committee**
6. MAYOR BRONIN, with accompanying resolution authorizing the City to enter into a two-year contracts with four service providers as part of the Lead Hazard Reduction Demonstration and Healthy Homes Program.  

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**Consent**
7. MAYOR BRONIN, with accompanying resolution concerning the appointment of four individuals as regular members and three alternate member too the Zoning Board of Appeals.  

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**Referred to the Planning, Economic Developmen and Housing Committee**
8. MAYOR BRONIN, with accompanying resolution authorizing the City to apply for and accept a grant from the Connecticut Department of Transportation (DOT) Highway Safety Office for enforcement of Distracting Driving offenses.  

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**Consent**
9. MAYOR BRONIN, with accompanying resolution concerning the appointment of various individuals to the Tree Advisory Commission.  

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**Referred to the Public Works, Parks and Environment Committee**
10. MAYOR BRONIN, with accompanying resolution authorizing the City to accept a three-year grant from the Connecticut Department of Health to address a variety of public health needs.  

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**Consent**
11. MAYOR BRONIN, with accompanying resolution concerning the appointment of various individuals as members to the Hartford Parking Authority (HPA).  
Replacement **Referred to the Operations, Management, Budget and Government Accountability Committee**
12. MAYOR BRONIN, with accompanying resolution concerning the appointment of Marilyn Cruz-Aponte as Director of the Hartford Department of Public Works.  

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**March 28, 2016 @ 6:00pm**

**Referred to the Committee of the Whole**
13. MAYOR BRONIN, with accompanying resolution authorizing the City to issue a \$665,000 loan to RBH Group to assist in financing an approximately \$20 million mixed use development at 370 Asylum Street.  

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**Referred to the Operations, Management, Budget and Government Accountability Committee**
14. MAYOR BRONIN, with accompanying resolution authorizing the City to sell and issue up to \$85 million in General Obligations Refunding Bonds.  

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**HEARING DATE - Monday, March 21, 2016**

**Referred to the Operations, Management, Budget and Government Accountability Committee**
15. MAYOR BRONIN, with accompanying resolution authorizing the Mayor to accept an Enhanced 911 Capital Expenditure Grant from the Connecticut Department of Emergency Services and Public Protection.  

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**Consent**
16. HEALTH AND HUMAN SERVICES COMMITTEE, Communication concerning updates from the Department of Health and Human Services.  

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**Received**
17. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, Communication concerning the MDC/Niagara Bottling proposal and fact finding visit to Flint Michigan.

**REPORTS**

18. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution concerning the appointment of Adrian Texidor to the Hartford Stadium Authority. - **Consent**

19. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution authorizing the City to enter into a Construction Agreement and an Operating Agreement with the Hartford Public Library at 500 Main Street. **Action postponed until March 28, 2016**

**FOR ACTION**

20. Ordinance Establishing Hartford as a Sanctuary City. - **Consent**

**PROPOSED ORDINANCES**

21. (MAJORITY LEADER CONCEPCION) (COUNCIL PRESIDENT CLARKE II) (COUNCILMAN GALE) (COUNCILMAN SANCHEZ) (COUNCILWOMAN THAMES) (COUNCILWOMAN WINCH) Ordinance Amending Chapter 22, Motor Vehicles and Traffic by adding thereto Article IV, Obstructing Intersection, of the Municipal Code  
**HEARING DATE - Monday, March 21, 2016**  
**Referred to the Quality of Life and Public Safety Committee**

22. (COUNCILMAN GALE) Ordinance to Implement the Charter Provision Authorizing the Appointment of Registrar of Voters.  
**HEARING DATE - Monday, March 21, 2016**  
**Replacement Referred to the Operations, Management, Budget and Government Accountability Committee**

**RESOLUTIONS**

23. (COUNCIL PRESIDENT CLARKE II) (MAJORITY LEADER CONCEPCION) (COUNCILWOMAN WINCH) (COUNCILWOMAN THAMES) Acceptance of contributions from the City of Hartford Employee Retirement Fund to create a City Treasurer Internship Program with the purpose of providing stipends to students participants of the program from Hartford Public High Schools. - **Consent**

24. (COUNCIL PRESIDENT CLARKE II) (COUNCILWOMAN JENNINGS) (COUNCILMAN SANCHEZ) The Court of Common Council hereby appoints Council President Thomas J. Clarke II as a member of the School Building Committee. - **Consent**

25. (MINORITY LEADER BERMUDEZ) Support by Court of Common Council for the passage of House Bill 5370, An Act Increasing The Minimum Fair Wage. **Withdrawn**

26. (MINORITY LEADER BERMUDEZ) Support by Court of Common Council for the passage of Senate Bill 221, An Act Concerning Paid Family and Medical Leave. **Replacement Referred to the Legislative Affairs Committee**

27. (COUNCILMAN SANCHEZ) (MAJORITY LEADER CONCEPCION) (MINORITY LEADER BERMUDEZ) The Court of Common Council recognizes September 15, 2016 through October 15, 2016 as Hispanic Heritage Month and encourages the participation of individuals of all cultural backgrounds to participate in this annual homage. **Replacement Consent**

28. (COUNCILMAN SANCHEZ) The Hartford Court of Common Council endorses and supports the Hartford Veterans War Memorial Park-Over Deck project and request to initiate the required park over deck design process that is necessary to obtain state and federal transit oriented development funding already identified for constructing the project. **Replacement Referred to the Planning, Economic Development and Housing Committee**

Attest:

**John V. Bazzano**  
City Clerk