

OFFICE OF THE CITY CLERK  
HARTFORD, CONNECTICUT

SPECIAL PUBLIC HEARING NOTICE  
WEDNESDAY, SEPTEMBER 17, 2014.

**PARKER MEMORIAL COMMUNITY CENTER  
2621 MAIN STREET  
HARTFORD, CT**

Councilpersons; Shawn T. Wooden, Alexander Aponte, Kyle Anderson, Raul De Jesús, Jr., Larry Deutsch, Joel Cruz, Jr., Cynthia R. Jennings, Kenneth H. Kennedy, Jr., and David MacDonald, and will represent the Council at a Public Hearing to be held in the Parker Memorial Community Center at 6:30 P.M., Wednesday, September 17, 2014.

1. RESOLUTION DE AUTHORIZATION TO TRANSFER TO THE DEVELOPER FOR THE PURPOSE OF PLANNING, DESIGNING AND CONSTRUCTING, AT ITS SOLE COST AND EXPENSE, A DOBLE A MINOR LEAGUE BALLPARK, THE PROPERTY LOCATED AT 1214 MAIN STREET AND 271-273 WINDSOR STREET (COLLECTIVELY REFERRED TO AS “PARCEL A”)

**REFERRED TO THE OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE  
AFFAIRS COMMITTEE AND TO  
PLANNING AND ZONING COMMISSION (CGS 8-24)**

2. RESOLUTION DE AUTHORIZATION TO ACCEPT TRANSFER OF PROPERTY LOCATED AT 150 WINDSOR STREET IN LIEU OF TAXES AND TO ENTER INTO A LEASE WITH THE DEVELOPER FOR THE PURPOSES OF PLANNING, DESIGNING AND CONSTRUCTING A MIXED-USE DEVELOPMENT PROJECT, WHICH PLAN MAY INCLUDE RESIDENTIAL UNITS, COMMERCIAL AND RETAIL SPACES, GROCERY STORE AND PARKING, THE PROPERTIES LOCATED AT 40, 44, AND 58 CHAPEL STREET AND 1143, 1161, 1181, 1185, 1189, 1209, 1213, 1229, AND 1243 MAIN STREET (COLLECTIVELY REFERRED TO AS “PARCEL E”), PROPERTY LOCATED AT 1212 MAIN STREET (“PARCEL F”), PROPERTIES LOCATED AT 214, 220, 226, 232, 234, AND 240 HIGH STREET, 425, 426, 439, 450, 451, 463, 472, AND 479 ANN UCCELLO STREET, AND 1261, 1267, 1269, AND 1269H MAIN STREET (COLLECTIVELY REFERRED TO AS “PARCELS B, C, AND D”).

**REFERRED TO THE OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE  
AFFAIRS COMMITTEE AND TO  
PLANNING AND ZONING COMMISSION (CGS 8-24)**

3. RESOLUTION DE AUTHORIZATION TO ENTER INTO A SUBLEASE WITH CONNECTICUT DOUBLE PLAY, LLC FOR THE USE AND OCCUPANCY OF THE BALLPARK FACILITY.

**REFERRED TO THE OPERATIONS, MANAGEMENT, BUDGET AND LEGISLATIVE  
AFFAIRS COMMITTEE AND TO  
PLANNING AND ZONING COMMISSION (CGS 8-24)**

Attest:

John V. Bazzano  
City Clerk

**For more information on committees meeting dates please contact the following:**

**Operations, Management, Budget and Legislative Affairs Committee**

- Giselle Feliciano 757-9561/ Janice Flemming 757-9570

*A regular Operations, Management, Budget and Legislative Affairs Committee meeting will be held on the third Monday of each month at 5:30 P.M. in the Council Chambers.*